



Founded in 1931

NORDIC LAW CLUB'S ANNUAL PROBATE NIGHT DINNER

Monday, October 5, 2026

At the Chicago Yacht Club, 400 E. Monroe Street, Chicago, IL

COCKTAILS AT 5:00 PM

Drinks are being graciously provided by Wintrust Private Trust Company, N.A.

DINNER AT 6:30 PM

The elegant and easily accessible Chicago Yacht Club will once again be the site of the Nordic Law Club's annual Probate Night Dinner, through the kind invitation of Chicago Yacht Club member George Pecherek, Esq. We will again honor the dedicated judges of the Probate Division, as we have for over 85 years. The evening will feature remarks by the Honorable Daniel B. Malone, Presiding Judge of the Probate Division.

A wonderful evening is planned, including the traditional gourmet dinner buffet. We will renew old friendships, make new ones, and actively maintain the good communications that exist between the bench and the bar. Complimentary parking in the Yacht Club's adjacent 60-car lot will be available. Parking is limited.

Reservations are limited in number and the event has repeatedly sold out. Payment must accompany each reservation in order for it to be confirmed. Tickets will be held at the door. Plan now to join us! ***Paid reservations must be received by September 25, 2026.***

Cost: \$150 for members, \$195 for non-members

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**REMIT by 9/25/26 payable to: Nordic Law Club of Chicago**

**Mail to:** Scott Alsterda, Esq., Nixon Peabody, LLP, 70 West Madison St, Suite 5200, Chicago, IL 60602

Enclosed is \$\_\_\_\_\_ for \_\_\_\_\_ **reservations** as follows:

\$\_\_\_\_\_ for \_\_\_\_\_ Nordic Law Club Members **(\$150 each)**;

\$\_\_\_\_\_ for \_\_\_\_\_ non-members and guests of NLC members **(\$195 each)**;

and \$\_\_\_\_\_ for dues **(\$25 each)** for **membership** in the Nordic Law Club for 2026-2027 for:

|                               |                     |             |
|-------------------------------|---------------------|-------------|
| Name _____                    | Firm/Employer _____ | Phone _____ |
| Address _____                 | City, State _____   | Email _____ |
| Membership/renewal: yes    no |                     |             |

*Name tags serve as tickets and will be held at the entrance. To facilitate preparation of nametags, please print each attendee's name and law firm/company. Use the second page if necessary. Questions? Contact NLC President Mary Griffin at [admin@griffinlawpc.net](mailto:admin@griffinlawpc.net).*

**ADDITIONAL ATTENDEE(S):**

|                                      |                        |                |
|--------------------------------------|------------------------|----------------|
| _____<br>Name                        | _____<br>Firm/Employer | _____<br>Phone |
| _____<br>Address                     | _____<br>City, State   | _____<br>Email |
| Membership/renewal: yes ____ no ____ |                        |                |

|                                      |                        |                |
|--------------------------------------|------------------------|----------------|
| _____<br>Name                        | _____<br>Firm/Employer | _____<br>Phone |
| _____<br>Address                     | _____<br>City, State   | _____<br>Email |
| Membership/renewal: yes ____ no ____ |                        |                |

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|--------------------------------------|------------------------|----------------|
| _____<br>Name                        | _____<br>Firm/Employer | _____<br>Phone |
| _____<br>Address                     | _____<br>City, State   | _____<br>Email |
| Membership/renewal: yes ____ no ____ |                        |                |

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|--------------------------------------|------------------------|----------------|
| _____<br>Name                        | _____<br>Firm/Employer | _____<br>Phone |
| _____<br>Address                     | _____<br>City, State   | _____<br>Email |
| Membership/renewal: yes ____ no ____ |                        |                |

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|--------------------------------------|------------------------|----------------|
| _____<br>Name                        | _____<br>Firm/Employer | _____<br>Phone |
| _____<br>Address                     | _____<br>City, State   | _____<br>Email |
| Membership/renewal: yes ____ no ____ |                        |                |